| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate A.G. CROWE 201 CROWE'S LANDING ROAD | Office Sought (Include title of office as well | OFFICE USE ONLY Report Number: 25871 Date Filed: 10/12/2011 | |
| PEARL RIVER, LA 70452 | | Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>10/22/2011</u> | | | |
| This report covers from 9/13/2011 | through <u>10/2/2011</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| ——— 30th day prior to primary | — Supplemental (past election) | | |
| X 10th day prior to primary | | | |
| ——— 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | - | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 12th day of October | <u>, 2011</u> . | | |
| A.G. CROWE Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-788-9772 Daytime Telephone | | |
| DARNELL SONGY | 985-788-7551 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,950.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 22,950.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,950.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 26,537.58 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 26,537.58 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 41,072.25 |
| 15. Plus total receipts this period (Line 8 above) | \$ 22,950.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 26,537.58 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 37,484.67 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AL COPELAND INVESTMENTS 1001 HAIRMAW CT SOUTH METAIRIE, LA 70001 | 09/22/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAKER FAMILY HOLDING LLC 2307 GAUSE BLVD EAST SLIDELL, LA 70461 | 09/29/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COCA-COLA BOTTLING COMPANY 1421 HWY 80 WEST JACKSON, MS 39204 | 09/22/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COX OIL LLC 4514 COLE AVE SUITE 1175 DALLAS, TX 75205 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/24/2011 | \$2,500.00 | \$2,500.00 |
| PARTI CONNUITTEE? | | | |
| COX OPERATING LLC 4514 COLE AVE SUITE 1175 DALLAS, TX 75205 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/24/2011 | \$1,200.00 | \$2,500.00 |
| DAN CLAITOR FOR SENATE COMMITTEE 7520 PERKINS RD SUITE 170 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/29/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DANIEL MARTINY SENATORAL CAMP COMMITTEE 2808-B STEAMSHIP CIRCLE RIVER RIDGE, LA 70123 | 09/13/2011 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENCANA OIL & GAS INC 14001 DALLAS PARKWAY SUITE 1100 DALLAS, TX 75240 | 09/24/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GREENLAND LLC 59118 N PEARL DR SLIDELL, LA 70461 | 09/21/2011 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOSPITAL PAC 9521 BROOKLINE AVE BATON ROUGE, LA 70809 | 09/22/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| IIA OF LA PAC 9818 BLUEBONNET BLVD BATON ROUGE, LA 70810 | 09/30/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JP MORGAN CHASE AND CO PAC 10 S DEARBORN ST CHICAGO, IL 60603 | 09/29/2011 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-----------------------------|-------------------------|
| Name and Address of Contributor | a. Date(s) b. Amount(s) | | 3. Total trils Election |
| | u. Buto(0) | b. Amount(6) | |
| LA ASPHALT PAVEMENT ASSO. PAC P.O. BOX 14836 BATON ROUGE, LA 70898 | 09/30/2011 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 09/21/2011 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| A MASON BARNES III 2331 TIFTON ST SUITE E KENNER, LA 70062 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/22/2011 | \$500.00 | \$500.00 |
| METROPOLITAN MANAGEMENT CORP 2450 SEVERN AVE SUITE 210 METAIRIE, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/22/2011 | \$500.00 | \$500.00 |
| PFIZER INC 235 EAST 42ND STREET NEW YORK, NY 10017-5755 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/29/2011 | \$500.00 | \$500.00 |
| PARTI COMMITTEE? | | | |
| WALTER REED 71206 HENDRY AVE COVINGTON, LA 70433 | 09/19/2011 | \$1,000.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| REPUBLICAN LEGISATIVE DELEGATION CAMPAIGN P.O. BOX 44422 BATON ROUGE, LA 70804 | 09/14/2011 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X | | | |
| SOUTHERN TITLE AND ABSTRACT CO INC 1580 W CAUSEWAY APPROACH SUITE 4 MANDEVILLE, LA 70471 | 09/18/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHYLLIS TAYLOR 1 LEE CIRCLE NEW ORLEANS, LA 70130 | 09/18/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,950.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 3,000,00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------------------------------|--------------|
| AMERICAN EXPRESS SETTLEMENT P.O. BOX 53852 PHOENIX, AZ 85072 | 10/01/2011 | CREDIT CARD DEPOSIT FEE | \$ 175.00 |
| ANOTHER YOU LLC P.O. BOX 2351 MANDEVILLE, LA 70470 | 09/13/2011 | CAMPAIGN LABOR | \$ 1,500.00 |
| J ASEVEDO 52 QUEENS COURT CHALMETTE, LA 70043 | 09/24/2011 | SIGN LABOR | \$ 600.00 |
| BRITT KENNEDY SIGNS 100 EAST CHESTNUT STREET AMITE, LA 70422 | 09/29/2011 | SIGNS | \$ 2,996.62 |
| CBS OUTDOOR 955 CENTRAL AVE METAIRIE, LA 70001 | 09/18/2011 | BILLBOARD SIGNS | \$ 12,140.00 |
| CHALMETTE HIGH SCHOOL ALUMNI ASSOCIATION 1100 E JUDGE PEREZ DR CHALMETTE, LA 70043 | 09/20/2011 | GOLF SPONSORSHIP | \$ 100.00 |
| CHUMLY INC 4320 S TRAILRIDGE AVE BOISE, ID 83716 | 09/13/2011 | WEBSITE AND SOCIAL MEDIA SERVICES | \$ 3,995.00 |
| WARREN DETRION 116 CROSSOVER LANE BRAITHWAITE, LA 70040 | 09/14/2011 | SIGN LABOR | \$ 400.00 |
| 3. SUBTOTAL (optional) | | · | \$21,906.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|------------------------------------|-------------|
| KEEP SLIDELL BEAUTIFUL P.O. BOX 828 SLIDELL, LA 70459 | 09/13/2011 | GOLF SPONSORSHIP | \$ 100.00 |
| KNIGHTS OF NEMESIS P.O. BOX 291 ARABI, LA 70032 | 09/27/2011 | GOLF SPONSORSHIP | \$ 300.00 |
| LOWE'S 39184 NATCHEZ DR SLIDELL, LA 70461 | 09/15/2011 | SIGN MATERIAL | \$ 1,348.31 |
| N P TRIST MIDDLE SCHOOL 4323 DIVISION ST SUITE #103 METAIRIE, LA 70002 | 09/27/2011 | DONATION FOR SCHOOL BUS SERVICE | \$ 200.00 |
| REPUBULICAN PROFESSIONAL WOMEN OF ST TAMMANY 3050 WALDEN PLACE MANDEVILLE, LA 70448 | 09/13/2011 | FUNDRAISER SPONSORSHIP | \$ 150.00 |
| SAM'S CLUB 181 NORTHSHORE BLVD SLIDELL, LA 70458 | 10/02/2011 | GAS | \$ 45.09 |
| SHELL OIL 60239 HWY 11 SLIDELL, LA 70458 | 09/16/2011 | GAS | \$ 60.00 |
| SHELL OIL 60239 HWY 11 SLIDELL, LA 70458 | 09/17/2011 | GAS | \$ 60.00 |
| 3. SUBTOTAL (optional) | ' | • | \$2,263.40 |
| TOTAL (optional - complete only on last page of this schedule) | 2) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|-------------------------------|--------------|
| SHELL OIL 60239 HWY 11 SLIDELL, LA 70458 | 09/18/2011 | GAS | \$ 80.00 |
| SLIDELL REPUBLICAN WOMEN'S CLUB P.O. BOX 1777 SLIDELL, LA 70459 | 09/13/2011 | CANDIDATE'S FORUM LUNCHEON | \$ 75.00 |
| SLIDELL WOMEN'S CIVIC CLUB P.O. BOX 74 SLIDELL, LA 70459 | 09/22/2011 | DONATION | \$ 75.00 |
| CHRISTINA SMITH 35283 FLEETWOOD DR SLIDELL, LA 70460 | 09/26/2011 | SIGN LABOR | \$ 764.00 |
| ST TAMMANY NEWS P.O. BOX 90 COVINGTON, LA 70434 | 09/22/2011 | VOTERS GUIDE | \$ 375.00 |
| ST TAMMANY PARISH FAIR RODEO 315 BANKSTON DR BOGALUSA, LA 70427 | 09/27/2011 | RODEO SPONSORSHIP | \$ 300.00 |
| ST TAMMANY REPUBLICAN PARTY 2337 BUTTERFLY CT MANDEVILLE, LA 70448 | 09/21/2011 | SPONSOR TABLE | \$ 200.00 |
| STARLIGHT MISSIONARY BAPTIST CHURCH 2100 SECOND ST SLIDELL, LA 70458 | 09/27/2011 | GOLF SPONSORSHIP | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$2,069.00 |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| THE YOUTH SERVICE BUREAU 430 N NEW HAMPSHIRE ST COVINGTON, LA 70433 | 09/20/2011 | DONATION BOARD INSTALLATION | \$ 30.00 |
| UNITED MEDIA CORPORTATION P.O. BOX 3270 COVINGTON, LA 70434 | 09/27/2011 | ADVERTISING | \$ 199.00 |
| WASHINGTON- ST TAMMANY ELECTRIC P.O. BOX 697 FRANKLINTON, LA 70438 | 09/27/2011 | UTILITY- ELECTRIC | \$ 69.56 |
| 3. SUBTOTAL (optional) | | | \$298.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 26,537.58 |